



Congress of the United States
House of Representatives
Washington, D.C. 20515-6502

Floor Information: 57430
Legislative Program: 52020

WHIP NOTICE
WEEK OF OCTOBER 17, 2005

Monday, October 17, 2005

On Monday, the House will meet at 2:00 p.m. for legislative business. Votes will be postponed until 6:30 p.m.

Suspensions (3 bills):

- 1) **H.Res. 457** - Recognizing the importance and positive contributions of chemistry to our everyday lives and supporting the goals and ideals of National Chemistry Week
(Sponsored by Rep. Holt / Science Committee)
- 2) **H.Con.Res. 259** - Expressing the sense of Congress with respect to raising awareness and enhancing the state of computer security in the United States, and supporting the goals and ideals of National Cyber Security Awareness Month (Sponsored by Rep. Boehlert / Science Committee)
- 3) **H.Res. 300** - Recognizing the South Carolina Farm Bureau Mutual Insurance Company on the occasion of its 50th anniversary and saluting the outstanding service of the Company to the people of South Carolina
(Sponsored by Rep. Wilson (SC) / Financial Services Committee)

Tuesday through Thursday, October 18-20, 2005

On Tuesday, the House will meet at 10:30 a.m. for morning hour and 12:00 p.m. for legislative business.

On Wednesday and Thursday, the House will meet at 10:00 a.m. for legislative business.

Suspensions (8 bills):

- 1) **H.R. 1409** - Assistance for Orphans and Other Vulnerable Children in Developing Countries Act of 2005
(Sponsored by Rep. Lee / International Relations Committee)
- 2) **H.R. 177** - Santa Ana River Water Supply Enhancement Act of 2005 (Sponsored by Rep. Gary Miller / Resources Committee)
- 3) **S. 55** - Rocky Mountain National Park Boundary Adjustment Act of 2005
(Sponsored by Sen. Allard / Resources Committee)
- 4) **S. 156** - Ojito Wilderness Act (Sponsored by Sen. Bingaman / Resources Committee)
- 5) **H.R. 3765** - A bill to extend through March 31, 2006, the authority of the Secretary of the Army to accept and expend funds contributed by non-Federal public entities and to expedite the processing of permits (as amended by Senate) (Sponsored by Rep. Baird / Transportation and Infrastructure Committee)
- 6) **H.R. 3549** - William F. Clinger, Jr. Post Office Building Designation Act
(Sponsored by Rep. English / Government Reform Committee)
- 7) **H.R. 3830** - U.S. Cleveland Post Office Building Designation Act (Sponsored by Rep. Foley / Government Reform Committee)
- 8) **H.R. 3853** - Willie Vaughn Post Office Designation Act (Sponsored by Rep. Ross / Government Reform Committee)

H.R. 554 - Personal Responsibility in Food Consumption Act of 2005 (Subject to a Rule) (Sponsored by Rep. Keller / Judiciary Committee)

S. 397 - Protection of Lawful Commerce in Arms Act (Subject to a Rule) (Sponsored by Sen. Craig / Judiciary Committee)

H.Con.Res. __ - To make amendments to H.Con.Res. 95, the congressional budget for the United States Government for fiscal year 2006 (Subject to a Rule) (Sponsored by Rep. Nussle / Budget Committee)

Friday, October 21, 2005

On Friday, there are no votes expected in the House.

Possible Motions to go to Conference

Possible Motions to Instruct Conferees

Members are advised that Conference Reports may be brought up at any time

Sincerely,

Roy Blunt
Majority Whip